

Selected Bibliography for American Indian Studies
Earth Partnership: Indigenous Arts & Sciences
University of Wisconsin-Madison

(compiled by Beverly Slapin and Rachel Byington, December 2018)

Board Books / Early Childhood

Adair, Jason (Ojibwe):

- *Ojibway Animals. Native Northwest, 2011 (board books, natural world, interconnectedness)**
- *We All Count: Book of Ojibway Art. Native Northwest, 2013 (board books, natural world, interconnectedness)**

Auger, Neepin (Cree):

- *Discovering Numbers: English, French, Cree.* Rocky Mountain, 2015 (board book, natural world, interconnectedness)
- *Discovering Words: English, French, Cree.* Rocky Mountain, 2015 (board book, natural world, interconnectedness)

Blacksheep, Beverly (Navajo), Salina Bookshelf:

- *Baby Learns to Count.* 2003 (board book, family and community)
- *Baby Learns About Animals.* 2003 (board book, natural world, interconnectedness, family and community)
- *Baby Learns About Seasons.* 2005 (board book, natural world, interconnectedness, family and community)
- *Baby Learns About Senses.* 2005 (board book, family and community)
- *Baby Learns About Time.* 2005 (board book, family and community)
- *Baby Learns About Weather.* 2005 (board book, natural world, interconnectedness, family and community)

Flett, Julie (Cree):

- *Black Bear, Red Fox: Colours in Cree.* Native Explore, 2017 (board book,

natural world, interconnectedness)

**We All Count: A Book of Cree Numbers*. Native Northwest, 2014 (board book, natural world, interconnectedness, family and community)

***Fond du Lac Head Start (Ojibwe), *The Story of Manoomin*. 2013 (board book, natural world, traditional harvesting, intergenerational learning, interconnectedness, photography, food)**

***Himango, Deanna (Ojibwe): *Boozhoo: Come Play With Us*. Fond du Lac Head Start, 2002 (board book, family and community, photography)**

***Jaakola, Liz (Ojibwe), and Karen Savage Blue (Ojibwe), *Our Journey*. Fond du Lac Head Start, 2004 (board book, traditional knowledge, natural world, interconnectedness, family and community)**

*Kalluk, Celina (Inuk), *Sweetest Kulu*. Inhabit Media, 2014 (board book, natural world, interconnectedness, family and community)

*Native Northwest, *Sharing Our World: Animals of the Native Northwest Coast*. Garfinkel, 2010 (board book, traditional knowledge, natural world, interconnectedness, family and community)

Native Northwest, *Big and Small: with Northwest Coast Native Art*. Native Northwest, 2014 (board book, traditional knowledge, natural world, interconnectedness, animal names)

Poleahla, Anita (Hopi):

**Celebrate My Hopi Corn*. Salina, 2015 (board book, traditional knowledge, traditional foods and harvesting, family and community)

**Celebrate My Hopi Toys*. Salina, 2015 (board book, traditional knowledge, family and community)

*Robertson, David (Cree), *When We Were Alone*. Highwater Press (Portage and Main Press), 2016 (board book, intergenerational learning, Indian residential schools, strength and resilience)

***Savage, Leah (Ojibwe), *Niimiwin / Everyone Dance*. Fond du Lac Head Start, 2009 (board book, photography, traditional knowledge, music and dance)**

*Scott, Ann Herbert, *On Mother's Lap*. HMH Books, 2000 (board book, family and community)

Slier, Debby:

**Cradle Me*. Star Bright, 2012 (board book, photography, family and community)

Loving Me. Star Bright, 2013 (board book, photography, family and community)

*Sorell, Traci (Cherokee), *We Are Grateful / Otsaliheliga*. Charlesbridge, 2018 (board book, traditional knowledge, natural world, interconnectedness, family and community)

Smith, Monique Gray (Cree / Lakota):

**My Heart Fills With Happiness*. Orca Book Publishers, 2016 (board book and primary grades, family and community, identity, interconnectedness)

**You Hold Me up*. Orca Book Publishers, 2017 (board book and primary grades, family and community, interconnectedness)

Van Camp, Richard (Dogrib):

**Kiss by Kiss / Ocêtôwina*. Orca Book Publishers, 2018 (board book, family and community, photography, English / Cree)

**Little You*. Orca Book Publishers, 2013 (board book, family and community)

**We Sang You Home*. Orca Book Publishers, 2016 (board book, family and community)

**Welcome Song for Baby*. Orca Book Publishers, 2007 (board book, family and community, photography)

Windsor, Paul (Haisla / Heiltsuk), *Good Morning World*. Native Northwest (2011), 2014 (board book, natural world, animals, interconnectedness)

Worl, Crystal (Tlingit), Sealaska Heritage Institute, 2016:

**Baby Eagle: Learn Eagle Clans* (board book, traditional knowledge)

**Baby Raven: Learn Raven Clans* (board book, traditional knowledge)

Primary Grades

Abood, Deborah, with the support and participation of Elders from the Victoria Native Friendship Centre, *I was Born Precious and Sacred*. Peppermint Toast Publishing, 2014 (traditional knowledge, identity, family and community, photography)

Adams, LaVerne (*Stó:lō*), *How the Coho Got His Hooked Nose*. Coqualeetz Cultural Education Centre, 2007 (primary grades, traditional knowledge)

Adams, Lorraine (Haida), Eaglecrest Books, 2009 (primary grades, family and community, belonging, interconnectedness, photography). Note: The following leveled readers are available in a set of 30 short picture books:

Animals at the Fair
The Basketball Game
At the Beach
My Big Brother
The Big Puddle
Chicken's Ride
Choosing a Kitten
Climbing the Apple Tree
Collecting Eggs
Come and Play, Peaches
Dennis Rides His Bike
Dorian's Cast
Dorothy's Mittens
The Enormous Rock
Everett Rides his Horse
A Gift for Kohkum
Gonzo is Missing
Here Comes the Bus
Hope's Necklace
The Lemonade Stand
I Like to Read
The New Boats
Shona Plays the Fiddle
Skipping Rocks
Snack Time
Stuck in the Tree
Summer Adventure
Time to Play Soccer
The Water Slides
Wilson's Canoe Ride

Ahenakew, Freda (Cree):

**How the Birch Tree Got Its Stripes*. Fifth House, 1988 (primary grades, traditional knowledge)

**Wisahkecahk Flies to the Moon*. Pemmican, 1999 (primary grades, traditional knowledge)

Aleck, Celestine (Coast Salish), *Salish Stories Series*. Strong Nations Publishing 2016 (primary grades, traditional knowledge, natural world, traditional food gathering, family and community):

The Great Trade

The Cedar

Granny and I

Taking Care of Our Mother Earth

Sun and the Moon

The Great Blanket of Moss

Mom, How Do You Make Smoked Fish?

Raven and Wolf

*Ancona, George, *Powwow*. Houghton-Mifflin, 1993 (primary grades, photography, music and dance)

Armstrong, Jeanette (Okanagan):

Dancing with the Cranes. Theytus Books, 2005 (primary grades, family and community, cycles of life)

Neekna and Chemai. Theytus Books, 1991 (primary grades, natural world, seasonal cycles, family and community)

*Avingaq, Susan (Inuk), and Maren Vsetula, *Fishing with Grandma*. Inhabit, 2016 (primary grades, natural world, intergenerational learning)

*Baker, Darryl (Inuk), *Kamik Joins the Pack*. Inhabit Media, 2016 (primary grades, natural world, intergenerational learning, family and community)

Blondin, John (Dogrib):

The Legend of the Caribou Boy. Theytus Books, 2009 (primary grades, traditional knowledge, natural world)

The Old Man with the Otter Medicine. Theytus Books, 2008 (primary grades, traditional knowledge, natural world)

*Blood, Charles L., and Martin Link, *The Goat in the Rug*. Macmillan, 1987 (primary grades, natural world, traditional knowledge)

*Boyden, Linda (Cherokee), *Powwow's Coming*. Univ. of New Mexico, 2007 (primary grades, music and dance)

Bowman, Eva Jean (Mohican), *Chief Ninham, Forgotten Hero*. Stockbridge-Munsee Band of Mohicans, 1999 (primary grades, biography, history)

Bragg, Lynn (Colville), and Virgil Marchand (Colville), *A River Lost*. Hancock House, 1995 (primary grades, natural world, history, environmental destruction)

Bruchac, Joseph (Abenaki):

**Buffalo Song*. Lee & Low, 2007 (primary grades, historical fiction, interconnectedness)

**Chester Nez and the Unbreakable Code: A Navajo Code Talker's Story*. Albert Whitman, 2018 (primary grades, Indian residential schools, biography, history)

**Crazy Horse's Vision*. Lee & Low, 2006 (primary grades, biography, history)

Dog People: Native Dog Stories. Fulcrum, 1995 (primary grades, traditional knowledge)

**Eagle Song*. Puffin, 1997 (primary grades, contemporary fiction)

**Faithful Hunter*. Greenfield Review, 1988 (primary grades, traditional knowledge)

**The First Strawberries: A Cherokee Story*. Puffin, 1998 (primary grades, traditional knowledge)

Fox Song. Philomel, 1993 (primary grades, intergenerational learning, contemporary fiction)

**Hunter's Promise: An Abenaki Tale*. Wisdom Tales, 2016 (primary grades, traditional knowledge)

**Pushing Up the Sky: Seven Native American Plays for Children*. Dial, 2000 (primary grades, traditional knowledge)

Thirteen Moons on Turtle's Back. Puffin Books, 1997 (primary grades, traditional knowledge, natural world)

Bruchac, Joseph (Abenaki), and James Bruchac (Abenaki):

**How Chipmunk Got His Stripes*. Penguin, 2003 (primary grades, traditional knowledge)

**Turtle's Race with Beaver*. Penguin, 2005 (primary grades, traditional knowledge)

**Native American Games and Stories*. Fulcrum, 2000 (primary grades, traditional knowledge, curricula)

Bruchac, Margaret (Abenaki), *Malian's Song*. Vermont Folklife Center, 2005 (primary grades, historical fiction)

Brynjolson, Rhian, *Foster Baby*. Pemmican, 1996 (primary grades, family and community)

Burrus, S.S. (Cherokee), and Freda Ahenakew (Cree), *How the Mouse Got Brown Teeth: A Cree Story*. Mondo, 1996 (primary grades, traditional knowledge)

Burton, Wilfred, and Anne Patton (Métis), *Fiddle Dancer*. Gabriel Dumont Institute, 2005 (primary grades, family and community)

Burton, Wilfred, and Angela Caron (Métis), Taanishi Books. Gabriel Dumont Institute, 2014 (primary grades, traditional knowledge, family and community, music and dance). Some of the 27 titles:

Where's the Roogaroo?
Dancing Shapes Grade
Yummy Yummy in My Tummy
Squeek Squawk
I Spy Flower Beadwork
Time to Dance
Andy Learns to Fiddle
What's for Lunch?
High in the Sky
Is there a Roogaroo in You?
Rabooboo Stew for Lunch

Campbell, Nicola (Salish / Métis)

**A Day with Yayah*. Tradewind, 2017 (primary grades, family and community, intergenerational learning)

**Grandpa's Girls*. Groundwood, 2012 (primary grades, family and community, intergenerational learning)

**Shinchi's Canoe*. Groundwood, 2008 (primary grades, Indian residential schools, strength and resilience, traditional knowledge, family and community)

**Shi-shi-etko*. Groundwood, 2005 (primary grades, Indian residential schools, traditional knowledge, family and community, strength and resilience, struggle and resistance)

***Child, Brenda (Ojibwe), *Bowwow Powwow*. Minnesota Historical Society, 2018
(primary grades, family and community, intergenerational learning, music and dance)**

Clark, Karin, Victoria Native Friendship Centre and First Nations Division of the Greater Victoria School District:

First Nations Families. 1994 (primary grades, family and community)

First Nations Technology. 1994 (primary grades, family and community, traditional knowledge)

Grandma's Special Feeling. 1994 (primary grades, intergenerational learning, family and community)

Wait for Me! 1994 (primary grades, family and community)

*Confederated Salish and Kootenai Tribes, *Beaver Steals Fire: A Salish Coyote Story*. Univ. of Nebraska, 2005 (primary grades, traditional knowledge, relationships, teamwork)

Crow, Allan (Ojibwe), *The Crying Christmas Tree*. Pemmican, 1989 (primary grades, family and community)

Cuthand, Beth (Cree), *The Little Duck / Sikihpsis*. Theytus Books, 1999 (primary grades, traditional knowledge, belonging, identity)

Delaronde, Deborah L. (Métis), *The Rabbits' Race*. Theytus Books, 2009 (primary grades, traditional knowledge)

Denny, Elizabeth (Métis), *Jenneli's Dance*. Theytus Books, 2008 (primary grades, traditional knowledge, belonging)

Dorion, Leah Marie (Métis), *The Giving Tree: A Retelling of a Traditional Métis Story*. Gabriel Dumont Institute, 2009 (primary grades, traditional knowledge, natural world, family and community, kindness, reciprocity)

Dorion, Leah Marie (Métis), *Strong Readers Métis Series*. Strong Nations Publishing, 2012-2013 (primary grades, intergenerational learning, family and community)

My Métis Sash

Métis People Travel

I Can Bead

Giving Thanks

A Métis New Year

Two Métis Vests

A Red River Cart

Ways to Carry a Métis Baby

Ducharme, Linda (Métis):

**The Bannock Book*. Pemmican, 2007 (primary grades, family and community, intergenerational learning, healthy choices)

Pepere Played the Fiddle. Pemmican, 2006 (primary grades, family and community, intergenerational learning)

Eaglespeaker, Jason (Blackfoot):

**Napi and the Buffalo: Level 2 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Buffalo: Level 3 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Bullberries: Level 2 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Bullberries: Level 3 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Elk: Level 2 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Elk: Level 3 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Rock: Level 2 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Rock: Level 3 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Wolves: Level 2 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

**Napi and the Wolves: Level 3 Reader*. Createspace, 2017 (primary grades, traditional knowledge)

Einarson, Earl (Ktuxana), *The Moccasins*. Theytus Books, 2004 (primary grades, family and community, acceptance, love and belonging)

*Edwardson, Debby Dahl, *Whale Snow*. Charlesbridge, 2004 (primary grades, traditional knowledge, family and community, belonging)

*Erdrich, Lise (Ojibwe), *Sacagawea*. CarolRhoda, 2003 (primary grades, biography, history)

Erdrich, Louise (Ojibwe):

Grandmother's Pigeon. Hyperion, 1996 (primary grades, family and community)

The Range Eternal. Hyperion, 2002 (primary grades, family and community)

Eyvindson, Peter:

Jen and the Great One. Pemmican, 1990 (primary grades, natural world)

**Kookum's Red Shoes*. Pemmican, 2015 (primary grades, Indian residential schools, strength and resilience, intergenerational learning)

Kyle's Bath. Pemmican, 1984 (primary grades, family and community)

Old Enough. Pemmican, 1986 (primary grades, family and community)

Red Parka Mary. Pemmican, 1996 (primary grades, family and community)

The Wish Wind. Pemmican, 1987 (primary grades, traditional knowledge)

***Fifield, Lisa (Oneida), and Lise Erdrich (Ojibwe), *Bears Make Rock Soup and Other Stories*. Children's Book Press, 2014 (primary grades, short stories, traditional knowledge)**

Flett, Julie (Cree / Métis):

**Black Bear, Red Fox: Colours in Cree*. Garfinkle, 2017 (primary grades, natural world)

**Wild Berries*. Simply Read, 2013 (primary grades, natural world, family and community)

Football, Virginia:

How the Fox Got His Crossed Legs (Edàni Nògèè Wegòò Degèè Adzà). Theytus Books, 2009 (primary grades, traditional knowledge)

How Fox Saved the People (Edàni Nògèè Done Gok'eidi). Theytus Books, 2010 (primary grades, traditional knowledge, traditional food sources)

*Francis, Lee DeCora (Penobscot), *Kunu's Basket: A Story from Indian Island*. Tilbury, 2015 (primary grades, family and community)

*González, Xelena (Tap Pilam Coahuiltecan), *All Around Us*. Cinco Puntos, 2017 (primary grades, intergenerational learning, family and community)

Green, Richard, (Mohawk), *A Wundoa Book: I'm Number One!* Ricara Features, 1980 (primary grades, humor)

***Gresczyk, Rick (Ojibwe), and Cheryl Gresczyk (Ojibwe), *Nursery Rhymes for Anishinaabe Children and Their Families*. Eagle Works, 2010 (primary grades, family and community)**

Hainnu, Rebecca (Inuk), *A Walk on the Tundra*. Inhabit Media, 2011 (primary grades, photography, natural world, intergenerational learning, traditional uses of plants, family and community)

Harjo, Joy (Muscogee):

**For a Girl Becoming*. Univ. of Arizona, 2009 (primary grades, family and community)

The Good Luck Cat. Houghton Mifflin, 2000 (primary grades, family and community)

Heath, Kristina (Menominee), *Mama's Little One*. Muh-Hee-Con-Neew Press, 1998 (primary grades, family and community)

*Herrington, John B. (Chickasaw), *Mission to Space*. White Dog, 2016 (primary grades, science and technology)

*Highway, Tomson (Cree), *Dragonfly Kites / Pimithaaganaa*. Fifth House, 2016 (primary grades, family and community)

Holloway, Pam (Kwakwaka'wakw), Cedar Moon Creations, Cedar Reading Series:

At the Beach, 2006 (primary grades, natural world, traditional knowledge, photography)

Berries, 2006 (primary grades, natural world, traditional knowledge, photography)

Cedar, 2006 (primary grades, natural world, traditional knowledge, photography)

The Echo Mask, 2006 (primary grades, natural world, traditional knowledge, photography)

Little Cedar, Big Cedar (primary grades, natural world, traditional knowledge, photography)

Northwest Coast Colours (primary grades, natural world, traditional knowledge, photography)

Salmon (primary grades, natural world, traditional knowledge, traditional food sources, photography)

Ten Cockles (primary grades, natural world, traditional knowledge, photography)

Holloway, Pam (Kwakwaka'wakw), Cedar Moon Creations, Cedar Reading Series (alphabet books), 2013 (primary grades, natural world):

A is for Abalone Shell

B is for Buttons
C is for Carve
D is for Dance
E is for Eagle
F is for Fish
G is for Game
H is for Harvest
I is for Insects
J is for Jewelry
K is for Killerwhale
L is for Legend
M is for Mask
N is for Native Design
O is for Ovoid
P is for Plant
Q is for Quilt
R is for Regalia
S is for Shells
T is for Totem
U is for Undergrowth
V is for Vase
W is for Wings
X in Six
Y is for Yummy
Z is for Zipper

Holloway, Pam (Kwakwaka'wakw):

A Rhyming Coastal Alphabet. Cedar Moon Creations, 2013 (primary grades, natural world, family and community, photography)

How Many Frogs Do You See? Cedar Moon Creations, 2011 (primary grades, natural world)

Hunt, Dallas (Cree), *Awâsis and the World Famous Bannock*. (primary grades, traditional food sources, natural world, interconnectedness, intergenerational relationships, family and community). Highwater Press (Portage & Main Press), 2018 (English w/ Cree words)

*Huson, Brett (Gitksan), *The Sockeye Mother*. Highwater Press (Portage and Main Press), 2018 (primary grades, traditional knowledge, traditional food sources, interconnectedness)

***Jacobson, Mark Anthony / Pey-sim-away-apey-binasi (Ojibwe), *Ojibway Clans: Animal Totems and Spirits*. Native Explore, 2012 (primary grades, traditional knowledge)**

Joe, Donna (Sechelt):

Ch'askin: a Legend of the Sechelt People. Harbour publishing, 2003 (primary grades, natural world, traditional knowledge)

Salmon Boy: A Legend of the Sechelt People. Harbour publishing, 1999 (primary grades, natural world, traditional knowledge, traditional food sources)

Jordan-Fenton, Christy, and Margaret Pokiak-Fenton (Inuvialuit):

**Fatty Legs*. Annick Press, 2010 (primary grades, middle grades, autobiography, Indian residential schools, strength and resilience, struggle and resistance)

**Not My Girl*. Annick Press, 2014 (primary grades, middle grades, autobiography, Indian residential schools, strength and resilience, struggle and resistance)

**A Stranger at Home*. Annick Press, 2011 (primary grades, middle grades, autobiography, Indian residential schools, strength and resilience, struggle and resistance)

**When I Was Eight*. Annick Press, 2013 (primary grades, middle grades, autobiography, Indian residential schools, strength and resilience, struggle and resistance)

*Kalluk, Celina (Inuk), *Sweetest Kulu*. Inhabit Media, 2014 (primary grades, traditional knowledge, family and community)

Keeshig-Tobias, Lenore (Ojibwe), *Bird Talk*. Harcourt Brace, 1994 (primary grades, bullying and stereotypes, family and community)

King, Thomas (Cherokee):

**Coyote Sings to the Moon*. 1998 (primary grades, middle grades, contemporary “traditional knowledge”)

**A Coyote Solstice Tale*. Groundwood, 2009 (primary grades, middle grades, contemporary “traditional knowledge,” family and community, consumerism)

**Coyote Tales*. Groundwood, 2016 (primary grades, middle grades, contemporary “traditional knowledge”)

Klockars, Donna, Terri Mack ((Da'naxda'xw Awaetlala), and Brenda Bordham, *Strong Readers Guided Reading Series, Set A*, Strong Nations Publishing, 2012-2013 (primary grades, photography, family and community, traditional food sources, natural world):

Fish for Supper
Salmon to Share

Just like Grandma
A Circle of Friends
Bannock Surprise
Let's Go for a Paddle

Klockars, Donna, Terri Mack ((Da'naxda'xw Awaetlala), and Brenda Bordham, *Strong Readers Guided Reading Series, Set B*, Strong Nations Publishing, 2012-2013 (primary grades, photography, family and community, natural world, traditional knowledge):

Planning the Feast
Cedar—The Tree of Life

***Kreipe de Montaña, Marty (Potawatomi), *Coyote in Love with a Star*. Scholastic, 1998 (primary grades, contemporary “traditional knowledge”)**

Kusugak, Michael Arvaarluk (Inuk):

Arctic Stories. Annick Press, 1998 (primary grades, family and community)
Baseball Bats for Christmas. Annick Press, 1990 (primary grades, family and community)
Hide and Sneak. Annick Press, 1992 (primary grades, family and community, life lessons)
My Arctic 1, 2, 3. Annick Press, 1996 (primary grades, family and community)
****The Littlest Sled Dog***. Orca Book Publishers, 2008 (primary grades, family and community, belonging, identity)
Northern Lights: The Soccer Trails. Annick Press, 1993 (primary grades, traditional knowledge, family and community)
****A Promise is a Promise***. Annick Press, 1989 (primary grades, intergenerational learning, family and community)
****T is for Territories: A Yukon, Northwest Territories, and Nunavut Alphabet***. Sleeping Bear, 2013 (primary grades, traditional knowledge)
Who Wants Rocks? Annick Press, 1999 (primary grades, traditional knowledge)

Lacapa, Kathleen (Mohawk) and Michael Lacapa (Apache, Hopi, Tewa), *Less than Half, More than Whole*. Northland, 1994 (primary grades, family and community, identity, belonging)

Lakota Language Consortium:

****The Buffalo and the Boat / Thathanka na Wata***. LLC, 2004 (primary grades, traditional knowledge, family and community)
****Prairie Dog Goes to School / Pispiza Wan Wayawa Iyaye***. LLC, 2004 (primary grades, traditional knowledge, family and community)

***LaPointe, Cecilia Rose (Ojibwe), *Ajijaak Crane*. Waub Ajijaak Press, 2018 (primary grades, traditional knowledge, natural world)**

Loewen, Iris, *My Kokum Called Today*. Pemmican, 1993 (primary grades, family and community, intergenerational learning)

Lossiah, Lynn King (Cherokee), *Cherokee Little People: The Secrets and Mysteries of the Yunwi Tsunsi*. Cherokee Publications, 1998 (primary grades, traditional knowledge)

Loyie, Larry (Cree), and Constance Brissendon, *The Gathering Tree*. (primary grades, family and community, health and wellness)

Mack, Terri, (Da'naxda'xw Awaetlala Nation), *Mouse Celebrates the Winter Solstice*. Strong Nations Publishing, 2014 (primary grades, traditional knowledge, family and community)

Mack, Terri, (Da'naxda'xw Awaetlala Nation), Raven Series. Strong Nations Publishing, 2010 (primary grades, traditional knowledge):

I Spy Raven

Raven and the Box

Raven and Duck

Raven Can Count

Raven Makes a Necklace

Raven Sings the ABCs

Mack, Terri, (Da'naxda'xw Awaetlala Nation), and Brenda Boreham:

From the Mountains to the Sea: We Live Here. Strong Nations Publishing, 2015 (primary grades, traditional knowledge, natural world, family and community, river ecosystems, life cycle of salmon, traditional food sources)

From the Mountains to the Sea: We Share the Seasons. Strong Nations Publishing, 2015 (primary grades, traditional knowledge, natural world, family and community, river ecosystems, life cycle of salmon, traditional food sources)

From the Mountains to the Sea: We Are a Community. Strong Nations Publishing, 2015 (primary grades, traditional knowledge, natural world, family and community, river ecosystems, life cycle of salmon, traditional food sources)

Maher, Ramona, *Alice Yazzie's Year*. Tricycle, 2004 (primary grades, family and community)

Manuel, Margaret (Okanagan, Secwepemc), *I See Me*. Theytus Books, 2009 (primary grades, family and community)

*Maret, Sherri (Choctaw), *The Cloud Artist: A Choctaw Tale*. Roadrunner Press, 2017
(primary grades, traditional knowledge)

Martin, Bruce (Tla-Keesh-Pihk-Uh), adapted by Donna Klockars & Terri Mack (Da'naxda'xw Awaetlala) *The Journey of Dog Salmon*. Strong Nations Publishing, 2001 (primary grades, traditional knowledge, traditional food sources, family and community)

Martinson, David (Ojibwe):

Angwamas Minosewag Anishinabeg: Time of the Indian. Minnesota Chippewa Tribe and COMPAS, 1979 (primary grades, history, family and community, photography)
Cheer Up Old Man. Anishinabe Reading Materials, Duluth Indian Education Advisory Committee, 2003 (primary grades, family and community)
Real Wild Rice. Anishinabe Reading Materials, Duluth Indian Education Advisory Committee, 1975 (primary grades, traditional knowledge, natural world)

McLellan, Joseph:

**The Birth of Nanabosho*. Pemmican, 1989 (primary grades, traditional knowledge)
**Nanabosho Dances*. Pemmican, 1991 (primary grades, traditional knowledge)
**Nanabosho: How the Turtle Got Its Shell*. Pemmican, 1994 (primary grades, traditional knowledge)
Nanabosho, Soaring Eagle, and the Great Sturgeon. Pemmican, 1993 (primary grades, traditional knowledge)
**Nanabosho Steals Fire*. Pemmican, 1990 (primary grades, traditional knowledge)
Nanaboso and the Woodpecker. Pemmican, 1995 (primary grades, traditional knowledge)
**Nikik and Wapus Save the People*. Pemmican, 2012 (primary grades, traditional knowledge)

McLellan, Joseph, and Matrine McLellan (Ojibwe):

**Goose Girl*. Pemmican, 2015 (primary grades, traditional knowledge)
**Nanabosho and the Butterflies*. Pemmican, 2010 (primary grades, traditional knowledge)
**Nanabosho & Porcupine*. Pemmican, 2010 (primary grades, traditional knowledge)

McLellan, Matrine (Ojibwe), and Joseph McLellan:

Nanabosho and the Cranberries. Pemmican, 2015 (primary grades, traditional knowledge)
**Nanabosho Grants a Wish*. Pemmican, 2015 (primary grades, traditional knowledge)

knowledge)

***Nanabosho & Kitchie Odjig. Pemmican, 2015 (primary grades, traditional knowledge)**

McLeod, Elaine (First Nation of Na-cho Nyak Dun), *Lessons from Mother Earth*. Greenwood, 2010 (primary grades, traditional knowledge, natural world, resource gathering)

Meshake, Rene Andre (Ojibwe), *Blueberry Rapids*. Loonfeater, 2008 (primary grades, natural world)

Messinger, Carla (Lenape), *When the Shadbush Blooms*. Tricycle, 2007 (primary grades, traditional knowledge, intergenerational learning, natural world, family and community)

*Mikkigak, Qaunaq (Inuk), *Grandmother Ptarmigan*. Inhabit Media, 2014 (primary grades, traditional knowledge)

***Minnema, Cheryl (Ojibwe), *Hungry Johnny*. Minnesota Historical Society, 2014 (primary grades, family and community)**

Montileaux, Donald (Lakota):

**Muskrat and Skunk—Sinkpe Na Maka: A Lakota Drum Story*. South Dakota State Historical Society, 2017 (primary grades, traditional knowledge)

**Tasunka: A Lakota Horse Legend*. South Dakota State Historical Society, 2014 (primary grades, traditional knowledge)

**Tatanka and the Lakota People*. South Dakota State Historical Society, 2006 (primary grades, traditional knowledge)

Moore, Marijo (Cherokee):

First Fire. Rigby, 2000 (primary grades, traditional knowledge)

Ice Man. Rigby, 2000 (primary grades, traditional knowledge)

Native Northwest:

**Northwest Coast Native Animals*. Native Northwest, 2010 (primary grades, traditional knowledge, natural world)

**Sharing Our World: Animals of the Native Northwest Coast*. Garfinkel, 2010 (primary grades, natural world)

***Nelson, Kimberly, K. (Ojibwe), *I Will Remember / Inga-minjimendam*. Loonfeather, 1995 (primary grades, natural world, intergenerational learning)**

Nicholson, Caitlin Dale (Cree), and Leona Morin-Neilson (Cree):

**Nipehon / I Wait*. Groundwood, 2017 (primary grades, natural world, family and community, intergenerational learning)

**Niwechihaw / I Help*. Groundwood, 2018 (primary grades, natural world, family and community, intergenerational learning)

Okanagan Tribal Council, *Kou-Skelowh/ Kwu squilxw—We are the People: A Trilogy of Okanagan Legends*. Theytus Books, (1984), 2009 (primary grades, traditional knowledge, natural world)

Olsen, Sylvia (Tsartlip):

**Murphy and Mousetrap*. Orca Book Publishers, 2005 (primary grades, family and community, identity, belonging)

**Yetsa's Sweater*. Sono Nis Press, 2006 (primary grades, traditional knowledge, intergenerational learning, family and community)

Olson, Karen W. (Cree / Ojibwe), Denise Lecoy (Penticton Island Band), and Leanne Flett Kruger (Cree / Métis), “Caring for Me” Series. Theytus Books, 2009):

Eat, Run, and Live Healthy (primary grades, family and community, healthy choices)

Eyes, Ears, Nose and Mouth (primary grades, family and community, healthy choices)

Healthy Choices, Healthy Lives (primary grades, family and community, healthy choices)

Living Safe, Playing Safe (primary grades, family and community, healthy choices)

Looking After Me (primary grades, family and community, healthy choices)

Orie, Sandra De Coteau (Oneida), *Did You Hear Wind Sing Your Name? An Oneida Song of Spring*. 1995 (primary grades, natural world)

Ortiz, Simon (Acoma):

**The Good Rainbow Road*. Univ. of Arizona, 2010 (primary grades, traditional knowledge)

**The People Shall Continue*. Lee & Low, 2018 (primary grades, history)

Otto, Simon (Ottawa / Ojibwe), *Walk in Peace: Legends of the Michigan Indians*. Michigan Indian Press, 1991 (primary grades, traditional knowledge)

***Owl, Maryann (Ojibwe), and Natalie Owl (Ojibwe), *Isaac's Seasons: Pii Isaac Biim-skookaat*. CreateSpace, 2017 (primary grades, natural world, cycle of seasons)**

Noreen Pankewich, Noreen (Stó:lō):

The Class Hike. School District #73, Kamloops, 2006 (primary grades, natural world, traditional knowledge)

Hooshum for Everyone. School District #73, Kamloops, 2006 (primary grades, traditional knowledge, family and community)

The Jingle Dancer. School District #73, Kamloops, 2006 (primary grades, family and community, music and dance)

I Have a Drum. School District #73, Kamloops, 2006 (primary grades, natural world, traditional knowledge)

My Family Has Fun. School District #73, Kamloops, 2006 (primary grades, family and community)

Ready for School. School District #73, Kamloops, 2006 (primary grades, family and community)

The Special Visitor. School District #73, Kamloops, 2006 (primary grades, family and community)

We Visit Granny. School District #73, Kamloops, 2006 (primary grades, family and community)

*Pendziwol, Jean E., *The Red Sash*. Greenwood, 2005 (primary grades, family and community, history)

*Pennington, Daniel (Cherokee), *Itse Selu: Cherokee Harvest Festival*. Charlesbridge, 1994 (primary grades, natural world, family and community)

Penticton Indian Band, *Caring for Me* Series:

*Kruger, Leanne Flett (Cree / Métis), *Taking Care of Mother Earth*. 2005 (primary grades, natural world)

Lecoy, Denise (Okanagan), *Looking After Me*. 2005 (primary grades, health)

Olson, Karen (Cree / Ojibwe):

Eat, Run, and Live Healthy. 2005 (primary grades, health)

Eyes, Ears, Nose, and Mouth. 2005 (primary grades, health)

Living Safe, Playing Safe. 2005 (primary grades, health)

Plain, Ferguson (Ojibwe)

***Amikoonse (Little Beaver)*. Pemmican, 1993 (primary grades, natural world)**

****Eagle Feather—An Honour*. Pemmican, 1988 (primary grades, traditional knowledge, family and community)**

Ramírez, Antonio:

Napi. Greenwood, 2004 (primary grades, traditional knowledge)

Napi Goes to the Mountain. Greenwood, 2006 (primary grades, traditional knowledge)

Reid-Stevens, Amanda (Haida), *The Canoe He Called Loo Taas*. Benjamin Brown, 2010
(primary grades, natural world, traditional technologies)

*Rivera, Raquel, *Arctic Adventures: Tales from the Lives of Inuit Artists*. Greenwood, 2007
(primary grades, traditional knowledge)

*Robertson, David Alexander (Cree), *When We Were Alone*. Highwater Press (Portage and Main Press), 2017 (primary grades, intergenerational learning, Indian residential schools, strength and resilience)

***Robertson, Joanne (Ojibwe), *Water Walker*. Second Story Press, 2017 (primary grades, traditional knowledge, natural world)**

*Robertson, Robbie (Mohawk/Cayuga), *Hiawatha and the Peacemaker*. Abrams, 2015
(primary grades, biography, history)

*Rodgers, Greg (Choctaw), *Chukfi Rabbit's Big Bad Bellyache: A Trickster Tale*. Cinco Puntos, 2014 (primary grades, traditional knowledge)

Sanderson, Esther (Cree), *Two Pairs of Shoes*. Pemmican, 1990 (primary grades, family and community, intergenerational learning)

*Santiago, Chiori, and Judith Lowry, *Home to Medicine Mountain*. Children's Book Press, 2002
(primary grades, Indian residential schools, strength and resilience, resistance and rebellion)

*Savajeau, Chery (Abenaki), *Muskrat Will Be Swimming*. Tilbury, 2006 (primary grades, traditional knowledge, intergenerational learning, bullying and teasing)

Sechelt Nation,

How the Robin Got Its Red Breast. Northwood Editions, 1993 (primary grades, traditional knowledge, natural world)

Mayuk the Grizzly Bear. Northwood Editions, 1993 ((primary grades, traditional knowledge, natural world)

Sellars, Willie (Secwepemic), *Dipnetting with Dad*. Caitlin Press, 2014 (natural world, family and community, coming of age, fishing processes)

Silvey, Diane (Sechelt), *Little Bear's Vision Quest*. Sechelt Nation, 1995 (primary grades, traditional knowledge, interconnectedness, natural world)

*Smith, Cynthia Leitch (Muscogee), *Jingle Dancer*. William Morrow, 2000 (primary grades, music and dance, family and community)

*Sockabasin, Allen (Passamaquoddy), *Thanks to the Animals*. Tilbury House, 2014 (primary grades, traditional knowledge, interconnectedness)

South Slave Divisional Education Council, Dene Life Series:

Kaulback, Brent, *Birch Water / K'l Tú*. 2007 (primary grades, photography, natural world, family and community, interconnectedness)

Kaulback, Brent, and Eileen Beaver (Chipewyan), *Me Too / Si Tth'i*. 2007 (primary grades, photography, natural world, family and community, interconnectedness)

Tuckey, Liz (Cree), *Who Lives in the Bush?* 2007 (primary grades, photography, natural world, family and community, interconnectedness)

Spang, Bently (Cheyenne), *The War Shirt*. Rigby, 1999 (primary grades, historical fiction)

Spalding, Andrea, and Alfred Scow (Kwakwaka'wakw), *Secret of the Dance*. Orca Book Publishers, 2006 (primary grades, traditional knowledge, family and community, resistance and social justice)

Students of Ducharme Elementary School (Dene), *Byron through the Seasons*. Univ. of Nebraska, 1990 (primary grades, natural world, seasonal activities, interconnectedness)

Stroud, Virginia (Cherokee / Creek), *Doesn't Fall Off His Horse*. Dial, 1994 (primary grades, historical fiction, family and community, courage)

*Sulurayok, Matilda (Inuk), *Kamik's First Sled*. Inhabit Media, 2015 (primary grades, intergenerational learning, family and community)

*Swamp, Chief Jake (Mohawk), *Giving Thanks: A Native American Good Morning Message*. Lee & Low, 1995 (primary grades, natural world, traditional knowledge, well-being)

Tapahonso, Luci (Navajo), *Songs of Shiprock Fair*. Kiva, 1999 (primary grades, family and community, music and dance)

*Tharp-Lee, Sandy (Cherokee), *The Apple Tree*. Roadrunner, 2015 (primary grades, natural world)

Thomas, Penny (Cree):

**Nimoshom and His Bus*. Highwater Press (Portage and Main Press), 2018. (primary grades, family and community) (English with Cree words)

* *Powwow: Counting in Cree*. Highwater Press (Portage and Main Press), 2013 (primary grades, family and community, music and dance)

Tingle, Tim (Choctaw):

Crossing Bok Chitto: A Choctaw Tale of Friendship & Freedom. Cinco Puntos, 2008 (primary grades, historical fiction, intercultural connectedness)

Saltypie: A Choctaw Journey from Darkness into Light. Cinco Puntos, 2010 (primary grades, family and community)

Uluadluak, Donald (Inuk):

**Kamik: An Inuit Puppy Story*. Inhabit Media, 2013 (primary grades, family and community, intergenerational learning)

**The Orphan and the Polar Bear*. Inhabit Media, 2017 (primary grades, traditional knowledge, interspecies relationships)

**The People of the Sea*. Inhabit Media, 2017 (primary grades, traditional knowledge, intergenerational learning)

Umpherville, Tina (Cree / Métis), *The Spring Celebration*. 1995 (primary grades, natural world, family and community)

*Van Camp, Richard (Dogrib), *Little You*. Orca Book Publishers, 2013 (primary grades, family and community, identity)

*Vandever, Daniel W. (Navajo), *Fall in Line, Holden*. Salina Books, 2017 (primary grades, Indian residential school, family and community, imagination)

Vermette, Katherine, Highwater Press (Portage and Main Press), 2016: (KEEP)

**First Day: A Story of Courage*. (primary grades, family and community)

**The Just Right Gift: A Story of Love*. (primary grades, family and community)

**Kode's Quest(ion): A Story of Respect*. (primary grades, family and community)

**Misaabe's Stories: A Story of Honesty*. (primary grades, family and community)

**Singing Sisters: A Story of Humility*. (primary grades, family and community)

**What is Truth, Betsy? A Story of Truth*. (primary grades, family and community)

Vickers, Roy Henry (Ts'msyen, Haida, Heiltsuk), and Robert Budd:

Cloudwalker. Harbour Publishing, 2014 (primary grades, natural world, intergenerational learning, family and community, river)

Orca Chief. Harbour Publishing, 2015 (primary grades, natural world, traditional knowledge)

Vuriisan, Arnakuluk (Arnakuluk Maria Friesen) (Inuk), *Kisimi Taimaippaktut Angirrarjarani / Only in My Hometown*. Groundwood, 2017 (primary grades, natural world)

Waboose, Jan Bourdeau (Ojibwe):

Firedancers. Fitzhenry & Whiteside, 1999 (primary grades, traditional knowledge, natural world, family and community)

**Morning on the Lake*. Kids Can, 2002 (primary grades, natural world, family and community)

**Skysisters*. Kids Can, 2002 (primary grades, natural world, family and community)

The Spirit Trackers. Fifth House, 2017 (primary grades, traditional knowledge, natural world, family and community)

Where Only the Elders Go: Moon Lake, Loon Lake. 1994 (primary grades, natural world, family and community)

*Walking Bull, Gilbert (Lakota), and Sally Moore, *Rocks Not Happy in Sacks*. RedGravel Ink, 2008 (primary grades, traditional knowledge, family and community)

“We Are Still Here: Native Americans Today” Series, Lerner Publishing Group:

Braine, Susan (Assiniboine), *Drumbeat, Heartbeat: A Celebration of the Powwow*. 1995 (primary grades, photography, traditional music and dance, family and community)

Hunter, Sally (Winnebago). *Four Seasons of Corn: A Winnebago Tradition*. 1997 (primary grades, photography, natural world, intergenerational learning, traditional food, family and community)

King, Sandra (Ojibwe), *Shannon: An Ojibway Dancer*. 1993 (primary grades, photography, natural world, traditional music and dance, intergenerational learning, family and community)

Mercredi, Morningstar (Chipewyan), *Fort Chipewyan Homecoming: A Journey to Native Canada*. 1996 (primary grades, photography, natural world, intergenerational learning, family and community)

Nichols, Richard (Tlingit), *A Story to Tell: Traditions of a Tlingit Community*. 1999 (primary grades, photography, natural world, intergenerational learning, family and community)

Peters, Russell M. (Wampanoag), *Clambake: A Wampanoag Tradition*. 1992 (primary grades, photography, natural world, traditional food, intergenerational learning, family and community)

Regguinti, Gordon (Ojibwe), *The Sacred Harvest: Ojibway Wild Rice Gathering*. 1992 (primary grades, photography, natural world, traditional food harvesting, intergenerational learning, family and community)

***Rendon, Marcie (Ojibwe), *Powwow Summer: A Family Celebrates the Circle of Life*. 1996 (primary grades, photography, natural world, traditional music and dance, intergenerational learning, family and community)**

Roessel, Monty (Navajo):

Kinaalda: A Navajo Girl Grows Up. 1993 (primary grades, photography, natural world, intergenerational learning, family and community)

**Songs from the Loom: A Navajo Girl Learns to Weave*. 1995 (primary grades, photography, natural world, intergenerational learning, family and community)

Swentzell, Rina (Tewa), *Children of Clay*. 1992 (primary grades, photography, natural world, intergenerational learning, family and community)

Wittstock, Laura Waterman (Ojibwe), *Ininatig's Gift of Sugar: Traditional Native Sugarmaking*. 1993 (primary grades, photography, natural world, traditional food, intergenerational learning, family and community)

Yamane, Linda (Ohlone), *Weaving a California Tradition: A Native American Basketmaker*. 1996 (primary grades, photography, natural world, intergenerational learning, family and community)

Wheeler, Bernelda (Cree / Ojibwe / Métis):

****I Can't Have Bannock But the Beaver Has a Dam*. Highwater Press (Portage and Main Press), 2016 (primary grades, natural world, traditional foods, intergenerational learning, family and community)**

****Where Did You Get Your Moccasins?* Pemmican Publications, 1986 (primary**

grades, traditional knowledge, intergenerational learning, natural world, family and community)

***Which Way Should I Go?* Sono Nis Press, 2008 (primary grades, traditional knowledge, intergenerational learning, family and community)**

Wheeler, Jordan (Cree):

Chuck in the City. Theytus Books, 2009 (primary grades, natural world, adventure, safety)

Just a Walk. Theytus Books, 1998 (primary grades, natural world)

*White, Gryn (Haida), *Where Is Mouse Woman? A Haida Journey*. Garfinkel, 2012 (primary grades, traditional knowledge)

White, Tara (Mohawk), *I Like Who I Am*. Theytus Books, 2010 (primary grades, traditional knowledge, family and community)

Williams, Maria (Tlingit), *How Raven Stole the Sun*. Abbeville Press, 2001 (primary grades, traditional knowledge)

Wright, Marian (Kwakwaka'wakw), *My Elders Tell Me*. Tri-Bands Education Committee, 1996. (primary grades, traditional knowledge, natural world, intergenerational learning, family and community)

Wright, Marian, and Sara Child (Kwakwaka'wakw), Tri-Bands Education Committee: *Exploring Quatsino*, 2001 (primary grades, family and community, traditional knowledge, intergenerational learning, photography)

Exploring Ts'axis, 2001 (primary grades, family and community, traditional knowledge, intergenerational learning, photography)

Exploring Tsulquate, 2001 (primary grades, family and community, traditional knowledge, intergenerational learning, photography)

Yahgulanaas, Michael Nicoll (Haida), *The Little Hummingbird*. Greystone, 2010 (primary grades, traditional knowledge, natural world)

*Zacharias, Joanne (Dakota), *Taku Wadaka He (What Do You See?)*. Beaver's Pond, 2008 (primary grades, traditional knowledge, family and community)

Middle Grades

Awiakta, Marilou (Cherokee):

Abiding Appalachia: Where Mountain and Atom Meet. Iris Press, (1986), 2006
(middle grades, traditional knowledge, biography, history)

Rising Fawn and the Fire Mystery. Iris Press (1993), 2006 (middle grades, historical fiction, intergenerational learning, family and community)

*Ancona, George (Maya), *Powwow*. Harcourt Brace, 1993 (middle grades, photography, traditional music and dance, family and community)

Argueta, George (Pipil / Nahua), *Alfredo Flies Home* and *Alfredo regresa volando a su casa*. Greenwood, 2007 (middle grades, intergenerational learning, interconnectedness, family and community)

Armstrong, Jeannette (Okanagan), and Gerry Williams, eds., *River of Salmon Peoples*. Theytus, 2015 (middle grades, anthology, photography, traditional knowledge, traditional food sources, natural world, life cycles, interconnectedness)

*Arnaquq-Baril, Alethea (Inuk), *The Blind Boy & the Loon*. Inhabit Media, 2014 (middle grades, traditional knowledge)

***Benton-Banai, Edward (Ojibwe), *The Mishomis Book: The Voice of the Ojibway*. Univ. of Minnesota, 2010 (middle grades, traditional knowledge)**

Bowen, DuWayne Leslie (Seneca):

A Few More Stories: Contemporary Seneca Indian Tales of the Supernatural.
Greenfield Review, 2000 (middle grades, short stories)

One More Story: Contemporary Seneca Indian Tales of the Supernatural.
Greenfield Review, 1991 (middle grades, short stories)

***Broker, Ignatia (Ojibwe), *Night Flying Woman*. Minnesota Historical Society, 1983
(middle grades, biography, history, family and community)**

*Bruchac, James (Abenaki), and Joseph Bruchac (Abenaki), *The Girl Who Helped Thunder And Other Native American Folktales*. Sterling, 2008 (middle grades, traditional knowledge)

Bruchac, Joseph (Abenaki):

- **The Arrow Over the Door*. Scholastic, 1998 (middle grades, historical fiction)
- **Children of the Longhouse*. Penguin / Random House, 1996 (middle grades, historical fiction)
- Geronimo*. Scholastic, 2006 (middle grades, biographical fiction)
- **Eagle Song*. Puffin, 1999 (middle grades, contemporary fiction, bullying and stereotypes)
- **The Heart of a Chief*. Dial, 1998 (middle grades, bullying and stereotypes, family and culture)
- Hidden Roots*. Scholastic, 2004. (middle grades, historical fiction, family and community)
- **March Toward the Thunder*. Dial, 2008 (middle grades, historical fiction)
- **Native American Animal Stories*. Fulcrum, 1992 (middle grades, traditional knowledge, natural world)
- **Native American Plant Stories*. Fulcrum, 1995 (middle grades, traditional knowledge, natural world)
- **The Return of Skeleton Man*. HarperCollins, 2006 (middle grades, contemporary fiction)
- **Skeleton Man*. HarperCollins, 2001 (middle grades, contemporary fiction)
- **Wabi: A Hero's Tale*. Dial, 2006 (middle grades, fantasy fiction)
- **Warriors*. CarolRhoda, 2003 (middle grades, contemporary fiction, family and community)
- **The Way*. Darby Creek / Lerner, 2007 (middle grades, contemporary fiction, intergenerational learning, family and community)
- The Wind Eagle and Other Abenaki Stories*. Bowman Books, 1985 (middle grades, traditional knowledge)
- **The Winter People*. Penguin, 2002 (middle grades, historical fiction)

*Bruchac, Joseph (Abenaki), and Shonto Begay (Navajo), *Navajo Long Walk: The Tragic Story of a Proud People's Forced March from their Homeland*. National Geographic, 2001 (middle grades, history)

Bruchac, Joseph (Abenaki), and James Bruchac (Abenaki), *When the Chenoo Howls: Native American Tales of Terror*. Walker, 1998 (middle grades, traditional knowledge, fantasy fiction)

*Bruchac, Joseph (Abenaki), and Gayle Ross (Cherokee), *The Girl Who Married the Moon: Tales from Native North America*. Troll, 2006 (middle grades, traditional knowledge)

*Buffalo Bird Woman (Hidatsa), as told to Gilbert L. Wilson, *Waheenee: An Indian Girl's Story*. Univ. of Nebraska, 1981 (middle grades, autobiography, traditional knowledge, history)

Caduto, Michael, and Joseph Bruchac (Abenaki):

**Keepers of the Animals: Native American Stories and Wildlife Activities for Children*. Fulcrum, 1997 (middle grades, traditional knowledge, curricula)

**Keepers of the Night: Native American Stories and Nocturnal Activities for Children*. Fulcrum, 1997 (middle grades, traditional knowledge, curricula)

Campbell, Kenneth, *Honouring the Salmon (Luutigm Hoon): An Anthology Told in the Voices of the Tsimshian*. Tsimshian Nation and School District No. 52, 1999 (middle grades, anthology, traditional knowledge, traditional food sources, natural world, intergenerational learning, family and community)

Canadien, Albert (Dene), *From Lishamie*. Theytus Books, 2012 (middle grades, traditional knowledge, strength and resilience, Indian residential schools)

Carlson, Keith Thor, and Albert "Sonny" McHalsie (Stó:lo), *I Am Stó:lo! Katherine explores her heritage*. Douglas & McIntyre, 1998 (middle grades, intergenerational learning, family and culture, photography)

Carlson, Vada (Navajo), and Gary Witherspoon (Navajo), *Black Mountain Boy: A Story of the Boyhood of John Honie*. Navaho Curriculum Center, 1993 (middle grades, intergenerational learning, family and community, biography, history)

Carvel, Margaret:

**Sweetgrass Basket*. Dutton, 2005 (middle grades, strength and resilience, struggle and resistance, Indian residential schools)

Who Will Tell My Brother? Hyperion, 2004 (middle grades, bullying and stereotypes)

*Culleton, Beatrice (Métis), *Spirit of the White Bison*. 1985 (middle grades, traditional knowledge, history, European contact)

***Divina, Fernando and Marlene (Ojibwe), *Foods of the Americas: Native Recipes and Traditions* Ten Speed Press, 2010 (middle grades, traditional knowledge, traditional food)**

Dolan, Marlena (Cree / Dakota), ed., *Just Talking About Ourselves: Voices of Our Youth*. Theytus Books, 1994-1996 (middle grades, anthology, family and community, interconnectedness, belonging)

Dorion, Leah Marie (Métis),

Relatives With Roots: A Story about Métis Women's Connection to the Land. Gabriel Dumont Institute, 2011 (middle grades, natural world, traditional knowledge, traditional medicine, intergenerational learning, family and community)

*Duncan, Barbara (Cherokee), *The Origin of the Milky Way & Other Living Stories of the Cherokee*. Univ. of North Carolina, 2008 (middle grades, traditional knowledge)

Dunn, Anne M. (Ojibwe):

****Fire in the Village: New and Selected Tales*. Holy Cow! 2017 (middle grades, traditional knowledge, short stories)**

***Grandmother's Gift: Stories from the Anishinabeg*. Holy Cow! 1997 (middle grades, traditional knowledge, short stories)**

***Uncombed Hair*. Loonfeather, 2005 (middle grades, poetry, short stories, traditional knowledge)**

***When Beaver Was Very Great: Stories to Live By*. Face to Face, 1995 (middle grades, traditional knowledge, short stories)**

***Winter Thunder and Other Tales*. Holy Cow! 200 (middle grades, traditional knowledge, short stories)**

*Dupuis, Jenny Kay (Nipissing) and Kathy Kacer, *I Am Not a Number*. Second Story, 2016 (middle grades, Indian residential schools, strength and resilience, struggle and resistance)

Eastman, Charles A. / Ohiyesa (Dakota):

**Indian Boyhood*. Univ. of Nebraska (1902), 1971 (middle grades, autobiography)

**From the Deep Woods to Civilization*. Univ. of Nebraska (1916), 1972 (middle grades, autobiography)

Indian Heroes and Great Chieftains. Univ. of Nebraska (1918), 1991 (middle grades, biographies, history)

*Edwardson, Debby Dahl, *My Name Is Not Easy*. Marshall Cavandish, 2011 (middle grades, Indian residential schools, strength and resilience, struggle and resistance, family and culture)

Ekoomiak, Normee (Inuk), *Arctic Memories*. Henry Holt, 1988 (middle grades, traditional knowledge, autobiography)

Erdrich, Louise (Ojibwe):

- **The Birchbark House*. Hyperion, 2002 (middle grades, historical fiction, intergenerational learning, traditional knowledge)
- * *Chickadee*. HarperCollins, 2012 (middle grades, historical fiction, intergenerational learning, traditional knowledge)
- * *Game of Silence*. HarperCollins, 2005 (middle grades, historical fiction, intergenerational learning, traditional knowledge)
- * *Makoons*. HarperCollins, 2016 (middle grades, historical fiction, intergenerational learning, traditional knowledge)
- * *The Porcupine Year*. HarperCollins, 2008 (middle grades, historical fiction, intergenerational learning, traditional knowledge)

*Francis, Lee DeCora (Penobscot / HoChunk), *Kunu's Basket: A Story from Indian Island*. Tilbury House, 2015 (middle grades, traditional knowledge, intergenerational learning, family and community)

Gaikeshyongai, Sally (Ojibwe), *The Seven Fires: An Ojibway Prophecy*. Sister Vision, 1993 (middle grades, traditional knowledge)

*Grace, Catherine O'Neill and Margaret Bruchac (Abenaki), *1621: A New Look at Thanksgiving*. National Geographic, 2004 (middle grades, history, traditional knowledge)

Harper, Maddie (Ojibwe), "*Mush-hole*": *Memories of a Indian residential School*. Sister Vision, 1993 (middle grades, Indian residential schools, strength and resilience, struggle and resistance)

*Hirschfelder, Arlene B., and Beverly R. Singer (Tewa / Navajo), eds., *Rising Voices: Writings of Young Native Americans*. Scribners, 1992 (middle grades, anthology)

Hubbard, Jim, ed., *Shooting Back from the Reservation*. New Press, 1994 (middle grades, anthology, photography)

Hungry Wolf, Beverly (Blackfoot), *Daughters of the Buffalo Woman: Maintaining the Tribal Faith*. Book Publishing Co., 1996 (middle grades, history, intergenerational learning, traditional knowledge, family and culture)

*Huson, Brett/Hetxw'ams Gyetxw (Gitxsan), *The Sockeye Mother*. Highwater Press (Portage and Main Press), 2018 (middle grades, traditional knowledge, natural world, traditional food sources, life cycle, interconnectedness)

*Ipellie, Alooook (Inuk), and David MacDonald, *The Inuit Thought of It: Amazing Arctic Innovations*. Annick Press, 2007 (middle grades, reference)

Indian Teacher and Educational Personnel Program, Humboldt State University, *Northwest Indigenous Gold Rush History: The Indian Survivors of California's Holocaust*. 1998 (middle grades, history)

Jacobson, Diane ('Namgis First Nation):

My Life in a Kwagu'l Big House. Theytus Books, 2005 (middle grades, autobiography, traditional knowledge, intergenerational learning, family and community, coming of age, photography)

My Life with the Salmon. Theytus Books, 2011 (middle grades, traditional knowledge, traditional food sources, natural world)

***Jacobson, Mark Anthony / Pey-sim-away-apey-binasi (Ojibwe), *Ojibway Clans: Animal Totems and Spirits*. Native Explore, 2012 (middle grades, traditional knowledge, Ojibwe social and political structure, family and community)**

Johnston, Basil H. (Ojibwe):

***Gift of the Stars: Anungook Gauh Meenikooying**. Kegedonce Press, 2010 (middle grades, traditional knowledge)

Honour Earth Mother. Univ. of Nebraska, Bison Books, 2004 (natural world, middle grades)

***Living in Harmony: Mino-nawae-indawaewin**. Kegedonce Press, 2012 (middle grades, traditional knowledge)

Mermaids and Medicine Women: Native Myths and Legends. Royal Ontario Museum, 1998 (middle grades, traditional knowledge)

***Ojibway Ceremonies**. Univ. of Nebraska, Bison Books, 1990 (middle grades, traditional knowledge)

The Star-Man and Other Tales. Royal Ontario Museum, 1997 (middle grades, traditional knowledge)

Tales the Elders Told: Ojibway Legends. Royal Ontario Museum, 1981 (middle grades, traditional knowledge)

Jordan-Fenton, Christy, and Margaret Pokiak-Fenton (Inuvialuit):

***Fatty Legs**. Annick Press, 2010 (middle grades, Indian residential schools, autobiography, strength and resilience, struggle and resistance)

**Not My Girl*. Annick Press, 2014 (primary grades, middle grades, Indian residential schools, autobiography, natural world, traditional foods, strength and resilience, struggle and resistance)

**A Stranger at Home*. Annick Press, 2011 (middle grades, Indian residential schools, family and community, autobiography, strength and resilience, struggle and resistance)

**When I Was Eight*. Annick Press, 2013 (primary grades, middle grades, autobiography, Indian residential schools, strength and resilience, struggle and resistance)

King, Edna (Ojibwe), and Jordan Wheeler (Cree, Ojibwe), *Adventure on Thunder Island*. Lorimer, 1991 (middle grades, intergenerational learning, interconnectedness, family and community)

King, Thomas (Cherokee):

**Coyote Tales*. Groundwood, 2017 (middle grades, primary grades, “traditional knowledge”)

**A Coyote Solstice Tale*. Groundwood, 2009 (middle grades, primary grades, “traditional knowledge,” family and community, consumerism)

A Coyote Columbus Story. Groundwood, (1992), 2007 (middle grades, “traditional knowledge”)

One Good Story, That One. HarperPerennial, 1993 (middle grades, short stories)

*Kusugak, Michael Avarluk (Inuk), *The Curse of the Shaman, A Marble Island Story*. HarperCollins, 2012 (middle grades, traditional knowledge)

Lacapa, Michael (Apache / Hopi / Tewa):

Antelope Woman. Northland (1992), 2003 (middle grades, traditional knowledge)

The Flute Player. Northland, 1990 (middle grades, traditional knowledge)

Landon, Rocky (Ojibwe), and David MacDonald, *A Native American Thought of It*. Annick Press, 2008 (middle grades, reference)

Loyie, Larry (Cree), *Goodbye, Buffalo Bay*. Theytus Books, 2009. (middle grades, Indian residential schools, strength and resilience, struggle and resistance)

*Loyie, Larry (Cree), and Constance Brissenden, *As Long as the Rivers Flow*. Groundwood, 2005 (middle grades, traditional knowledge, intergenerational learning, Indian residential schools, strength and resilience, struggle and resistance)

*Maret, Sherri, *The Cloud Artist: A Choctaw Tale*. Roadrunner Press, 2017 (middle grades,

family and community, belonging)

Marcos, Subcomandante Insurgente:

Questions & Swords: Folktales of the Zapatista Revolution. Cinco Puntos, 2001
(middle grades, traditional knowledge)

The Story of Colors / La Historia de los Colores. Cinco Puntos, 1999 (middle
grades, traditional knowledge)

Marra, Ben, *Powwow: Images Along the Red Road*. Abrams, 1996 (middle grades,
photography, traditional music and dance, family and community)

Marshall, Joseph M. III (Lakota):

How Not to Catch Fish and Other Adventures of Iktomi. Circle Studios, 2005 (middle
grades, traditional knowledge)

**In the Footsteps of Crazy Horse*. Abrams, 2015 (middle grades, historical fiction)

*McLaughlin, Timothy, S.D. Nelson (Lakota), Joseph Marshall III (Lakota), *Walking on
Earth & Touching the Sky: Poetry & Prose by Lakota Youth at Red Cloud Indian School*.
Abrams, 2012 (middle grades, anthology, Indian residential school)

McMillan, Bruce, *Salmon Summer*. HMH, 1996 (middle grades, photography, traditional food
sources, natural world, intergenerational learning, interconnectedness)

*Medicine Crow, Joseph (Crow), *Counting Coup: Becoming a Crow Chief on the
Reservation and Beyond*. National Geographic, 2006 (middle grades, autobiography, history)

Menchú Tum, Rigoberta (Maya):

The Girl from Chimel. Groundwood, 2005 (middle grades, autobiography)

The Honey Jar. Groundwood, 2005 (middle grades, autobiography)

The Secret Legacy. Groundwood, 2005 (middle grades, autobiography)

*Mikkigak, Qaunaq (Inuk) and Joanne Schwartz, *The Legend of the Fog*. Inhabit Media, 2017
(middle grades, traditional knowledge)

Montejo, Victor (Maya):

The Bird Who Cleans the World and Other Mayan Fables. Northwestern Univ.,
1991 (middle grades, traditional knowledge)

**Popul Vuh: A Sacred Book of the Maya*. Douglas & McIntyre, 1999 (middle grades,

traditional knowledge)

Sculpted Stones / Piedras Labradas. Northwestern Univ., 1995 (middle grades, poetry)

White Flower: A Maya Princess. Groundwood, 2005 (middle grades, fiction)

Mourning Dove / Humishuma (Okanagan), *Coyote Stories*. Univ. of Nebraska (1933), 1990. (middle grades, traditional knowledge)

National Museum of the American Indian, Smithsonian Institution, *When the Rain Sings: Poems by Young Native Americans*. Simon & Schuster, 1999 (middle grades, anthology)

Ochoa, Annette Piña (Yaqui), Betsy Franco, Traci L. Gourdine, eds., *Night is Gone, Day is Still Coming: Stories and Poems by American Indian Teens and Young Adults*. Candlewick, 2003 (middle grades, anthology)

*Olsen, Sylvia (Tsartlip), with Rita Morris (Tsartlip) and Ann Sam (Tsartlip), *No Time to Say Goodbye: Children's Stories of Kuper Island Indian residential School*. Sono Nis, 2001 (middle grades, Indian residential schools, strength and resilience, struggle and resistance, traditional knowledge, family and community)

*Ortiz, Simon (Acoma), *The Good Rainbow Road / Rawa' Kashtyaa'tsi Hiyanni / El Buen Camino del Arco Iris*. Univ. of Arizona, 2004 (middle grades, traditional knowledge)

Parker, Arthur C. (Seneca), *Skunny Wundy: Seneca Indian Tales*. Syracuse Univ. (1926), 1994 (middle grades, traditional knowledge)

*Qitsualik-Tinsley, Rachel (Inuk), and Sean Qitsualik-Tinsley, *How Things Came to Be: Inuit Stories of Creation*. Inhabit Media, 2015 (middle grades, traditional knowledge)

Reese, Debbie (Nambé Pueblo), and Jean Mendoza, *An Indigenous People's History of the United States for Young People (ReVisioning American History for Young People)*. Beacon Press, 2019 (middle grades-high school, history). (Note: This is an adaptation for middle-grade and high school readers of Roxane Dunbar-Ortiz's *An Indigenous People's History of the United States*.)

*Riley, Patricia, ed., *Growing Up Native American*. HarperCollins, 1995 (middle grades, anthology)

*Robertson, Robbie (Mohawk / Cayuga), *Rock & Roll Highway: The Robbie Robertson Story*. Henry Holt, 2014 (middle grades, biography)

*Robinson, Gary (Choctaw / Cherokee), *Son Who Returns*. 7th Generation, 2014 (middle grades, fiction, family and culture)

Roessel, Robert, and Dillon Platero (Navajo), eds., *Coyote Stories of the Navajo People*. Rough Rock Community School (1974), 2003 (middle grades, traditional literature)

*Santiago, Chiori, and Judith Lowry (Maidu), *Home to Medicine Mountain*. Children's Book Press, 2002 (middle grades, Indian residential schools, strength and resilience, struggle and resistance)

***Sigafus, Kim (Ojibwe), ed., *Native Writers: Voices of Power*. 7th Generation, 2012 (middle grades, anthology)**

Simpson, Leanne (Ojibwe), *The Gift Is in the Making: Anishinaabeg Stories*. Highwater Press (Portage and Main Press), 2013 (middle grades, short stories, traditional knowledge, family and community, health and wellness)

***Slipperjack, Ruby (Ojibwe), *Little Voice*. Coteau Books, 2002 (middle grades, intergenerational learning, family and culture)**

Smith, Cynthia Leitich (Muscogee):

**Indian Shoes*. HarperCollins, 2002 (middle grades, short stories, intergenerational learning, family and culture)

**Rain Is Not My Indian Name*. HarperCollins, 2001 (middle grades, family and culture)

Smith, Monique Gray (Cree / Lakota), *The Journey Forward, a Novella on Reconciliation: Lucy & Lola*. McKellar & Martin, 2018 (middle grades, intergenerational learning, Indian residential schools, strength and resilience, reconciliation, family and community)

Van Camp, Richard (Dogrib), *The Journey Forward, a Novella on Reconciliation: When We Play Our Drums, They Sing!* McKellar & Martin, 2018 (middle grades, intergenerational learning, Indian residential schools, strength and resilience, reconciliation, family and community)

(note: These two stories are bound into a flipbook.)

Smith, M. Jane ((Xsiwis / Gitxsan), *Returning the Feathers: Five Gitxsan Stories*. Creekstone Press, 2004 (middle grades, traditional knowledge, natural world, family and community, rites of passage)

Sneve, Virginia Driving Hawk (Lakota):

**The Chichi Hoohoo Bogeyman*. Bison Books, 1975 (middle grades, fiction, family and community)

**The Trickster and the Troll*. Univ. of Nebraska, 1997 (middle grades, fiction, “traditional knowledge”)

When Thunders Spoke. Bison Books (1974), 1993 (middle grades, fiction, family and community)

Standing Bear, Luther (Lakota):

**Land of the Spotted Eagle*. Bison Books (1933), 2006 (middle grades, history, biography)

**My Indian Boyhood*. Bison Books (1933), 2006 (middle grades, history, autobiography)

Stories of the Sioux. Bison Books (1934), 2006 (middle grades, traditional literature)

*Steltzer, Ulli, *Building an Igloo*. Square Fish (1981), 1999 (middle grades, photography, natural world)

*Sterling, Shirley (Salish), *My Name Is Seepeetza*. Groundwood, 1998 (middle grades, Indian residential schools, strength and resilience, struggle and resistance, identity, autobiography)

*Tapahonso, Luci (Navajo), *Blue Horses Rush In*. Univ. of Arizona, 1997 (middle grades, poetry)

Tehanetorens / Ray Fadden (Mohawk):

Legends of the Iroquois. Book Publishing, 1998 (middle grades, traditional literature)

Roots of the Iroquois. Book Publishing, 2000 (middle grades, traditional literature)

Wampum Belts of the Iroquois. Native Voices, 1999 (middle grades, traditional literature)

Tingle, Tim (Choctaw):

**How I Became a Ghost: A Choctaw Trail of Tears Story*. Roadrunner, 2013 (middle grades, historical fiction)

- **No Name*. 7th Generation, 2014 (middle grades, fiction)
- Spirits Dark and Light: Supernatural Tales from the Five Civilized Tribes*. August House, 2006 (middle grades, traditional knowledge)
- **Walking the Choctaw Road: Stories from Red People Memory*. Cinco Puntos, 2005 (middle grades, history)

Tsonakwa, Gerald Rancourt (Abenaki), and Yolaikia Wapitaska (Abenaki):
Seven Eyes, Seven Legs: Supernatural Stories of the Abenaki. Kiva Publishing, 2001 (middle grades, traditional knowledge)
Welcome the Caribou Man. San Diego Museum of Man, 1992 (middle grades, traditional knowledge)

*Tudor, Aslan (Apache), and Kelly Tudor, *Young Water Protectors: A Story about Standing Rock*. Eaglespeaker Publishing, 2018 (middle grades, family and culture, Native struggles for the land)

Vickers, Roy Henry (Ts'msyen, Haida, Heiltsuk), and Robert Budd, *Raven Brings the Light*. Harbour Publishing, 2013 (middle grades, natural world, traditional knowledge)

Wagner, Elise (Ojibwe), *Racin' Jason*. Theytus Books, 1995 (middle grades, family and community)

*Wallis, Velma (Gwich'in), *Two Old Women: An Alaska Legend of Betrayal, Courage and Survival*. HarperCollins, 2013 (middle grades, traditional knowledge)

***Whipple, Dorothy Dora / Mezinaashiikwe (Ojibwe), *Chi-mewinzha: Ojibwe Stories from Leech Lake*, edited by Wendy Makoons Geniusz (Ojibwe) and Brendan Fairbanks. Univ. of Minnesota, 2015 (middle grades, traditional knowledge)**

Wolfe, Alexander (Salteaux), *Earth Elder Stories*. Fifth House (1988), 2002 (middle grades, traditional knowledge, intergenerational learning, history)

*Yahgulanaas, Michael Nicoll (Haida), *Flight of the Hummingbird: A Parable for the Environment*. Greystone Books, 2008 (middle grades, natural world)

Yazzie, Evangeline Parsons (Navajo), *Dzáni Yázhi Naazbaa' / Little Woman Warrior Who Came Home: A Story of the Navajo Long Walk*. Salina Bookshelf, 2005 (middle grades, historical fiction)

*Zitkala-Sa / Gertrude Bonin (Yankton), *American Indian Stories, Legends and Other Writings*. CreateSpace, (1921), 2014 (middle grades, traditional knowledge)

Early Young Adult

Archuleta, Margaret L. (Pueblo), Brenda J. Child (Ojibwe), and K. Tsianina Lomawaima (Mus-cogee), eds., *Away from Home: American Indian Boarding School Experiences, 1879-2000*. Heard Museum, 2000 (early young adult, high school, Indian residential schools, photography, perseverance, strength and resilience, struggle and resistance, identity)

*Armstrong, Jeannette (Okanagan), *Slash*. Theytus Books (1985), 2007 (early young adult, fiction, racism and the growth of Native activism)

***Beardslee, Lois (Ojibwe / Lacandon), *Lies to Live By*. Michigan State Univ., 2003 (early young adult, traditional knowledge, natural world)**

Blue Cloud, Peter / Aroniawenrate (Mohawk), *Clans of Many Nations: Selected Poems, 1969-94*. White Pine, 1995 (early young adult, poetry)

Bruchac, Joseph (Abenaki), *No Borders*. Holy Cow! Press, 1999 (early young adult, poetry)

*Campbell, Maria (Cree / Métis), *Halfbreed*. (1973) Univ. of Nebraska, 1982 (early young adult, identity and belonging, autobiography)

*Carlson, Lori Marie, ed., *Moccasin Thunder: American Indian Stories for Today*. Harper-Collins, 2005 (early young adult, anthology)

*Conley, Robert J. (Cherokee), *Mountain Windsong: A Novel of the Trail of Tears*. Univ. of Oklahoma, 1992 (early young adult, historical fiction)

*Dauenhauer, Nora Marks (Tlingit), *Life Woven with Song*. Univ. of Arizona Press, 2000 (early young adult, autobiography, poetry)

*Deloria, Ella Cara (Yankton), *Waterlily*. Univ. of Nebraska, 1988 (early young adult, historical fiction)

Dennis, Daryl (Secwepemc), *Peace Pipe Dreams: The Truth about Lies about Indians*. Douglas & McIntyre, 2014 (early young adult, stereotypes, perceptions and challenges)

Dumont, Marilyn (Cree / Métis), *A Really Good Brown Girl*. Brick Books (1996), 2015 (early young adult, autobiography, poetry, family and community, racism and colonialism)

Erdrich, Heid E. (Ojibwe), ed., *New Poets of Native Nations*. Graywolf Press 2018 (early young adult, poetry, anthology, narratives, history, family and community, racism and colonialism)

Heisey, Adriel, and Kenji Kawano, *In the Fifth World: Portrait of the Navajo Nation*. Rio Nuevo, 2001 (early young adult, photography, history)

Hogan, Linda (Chickasaw):

**Dwellings: A Spiritual History of the Living World*. W.W. Norton (1995), 2007 (early young adult, natural world)

**Mean Spirit*. W.W. Norton, 1991 (early young adult, historical fiction, racism)
Red Clay: Poems and Stories. Greenfield Review, 1991 (early young adult, poetry)

Savings. Coffee House Press, 1988 (early young adult, poetry)

**Solar Storms*. Simon & Schuster, 1995 (early young adult, fiction, foster system, struggle for the land)

*Hungry Wolf, Beverly (Blackfoot), *The Ways of My Grandmothers*. HarperCollins (1980), 1998 (early young adult, traditional knowledge, history, natural world, family and community)

Johnston, Basil (Ojibwe):

***The Bear-Walker and Other Stories*. Royal Ontario Museum, 1995 (early young adult, traditional knowledge)**

****Gift of the Stars: Anungook Gauh Meenikooying*. Kegedonce Press, 2010 (early young adult, traditional knowledge)**

***Indian School Days*. Univ. of Oklahoma Press, 1989 (early young adult, high school, Indian residential schools, family and community, perseverance, strength and resilience, struggle and resistance, identity)**

****Living in Harmony: Mino-nawae-indawaewin*. Kegedonce Press, 2012 (early young adult, traditional knowledge)**

***Mermaids and Medicine Women: Native Myths and Legends*. Royal Ontario Museum, 1998 (early young adult, traditional knowledge)**

***The Star-Man and Other Tales*. Royal Ontario Museum, 1997 (early young adult, traditional knowledge)**

Kawano, Kenji, *Warriors: Navajo Code Talkers*. Northland, 1990 (early young adult, World War II history, photography)

La Flesche, Francis (Omaha), *The Middle Five: Indian Schoolboys of the Omaha Tribe*. Univ. of Nebraska Press (1963), 1978 (early young adult, autobiography, Indian residential schools, family and community, strength and resilience, struggle and resistance)

Mishenene, Rachel A. (Ojibwe), and Dr Pamela Rose Toulouse (Ojibwe), *Strength and Struggles: Perspectives from First Nations, Inuit and Métis Peoples in Canada*. McGraw-Hill, 2011 (early young adult, anthology, history, traditional knowledge, identity, strength and resilience, struggle and resistance)

Robertson, David Alexander (Cree), *Sugar Falls: A Indian residential School Story*. Highwater Press (Portage and Main Press), 2011 (early young adult, graphic novels, Indian residential schools, family and community, strength and resilience, struggle and resistance)

Tohe, Laura (Navajo), *No Parole Today*. West End Press, 1999 (early young adult, Indian residential schools, family and community, strength and resilience, struggle and resistance)

Van Camp, Richard (Dogrib):

A Blanket of Butterflies. Highwater Press (Portage and Main Press), 2015 (early young adult, graphic novel, family and community, cross-cultural peace and healing)

**Three Feathers*. Highwater Press (Portage and Main Press), 2016 (early young adult, graphic novel, family and community)

Wagamese, Richard (Ojibwe), *Him Standing*. Orca Book Publishers, 2013 (early young adult, supernatural thriller, traditional knowledge, intergenerational learning, family and community)

High School-up

Archuleta, Margaret L. (Pueblo), Brenda J. Child (Ojibwe), and K. Tsianina Lomawaima (Mus-cogee), eds., *Away from Home: American Indian Boarding School Experiences, 1879-2000*. Heard Museum, 2000 (early young adult, high school, Indian residential schools, photography, perseverance, strength and resilience, struggle and resistance, identity)

*Awiakta, Marilou (Cherokee), *Selu: Seeking the Corn Mother's Wisdom*. Fulcrum, 1993 (high school, natural world, poetry, stories, essays)

Baker, Marie Annharte (Ojibwe), *Being on the Moon*. Raincoast Books, Polestar, 1980 (high school, poetry)

Beardslee, Lois (Ojibwe / Lacandon):

Not Far Away: The Real-Life Adventures of Ima Pipiig. AltaMira, 2007 (high school, essays, fiction, short stories)

**Rachel's Children*. AltaMira, 2004 (high school, fiction, short stories)

**Women's Warrior Society*. Univ. of Arizona, 2008 (high school, fiction, short stories)

*Belin, Esther G. (Navajo), *Of Cartography: Poems*. Univ. of Arizona, 2017 (high school, poetry)

*Bird, Gloria (Spokane), and Joy Harjo (Muscogee), eds., *Reinventing the Enemy's Language: Contemporary Native Women's Writing of North America*. Norton, 1998 (high school, anthology)

***Blaeser, Kim (Ojibwe), *Absentee Indians & Other Poems*. Michigan State Univ., 2002 (high school, poetry)**

*Blue Cloud, Peter / Aroniawenrate (Mohawk), *Elderberry Flute Song: Contemporary Coyote Tales*. White Pine Press, 2002 (high school, "contemporary traditional" stories)

Brant, Beth (Mohawk), *I'll sing 'til the day I die: Conversations with Tyendinaga Elders*. McGilligan Books, 1995 (high school, autobiography, intergenerational learning)

Brings Plenty, Trevino L. (Lakota):

**Ghost River*. Backwaters, 2015 (high school, poetry)

**Real Indian Junk Jewelry*. Backwaters, 2012 (high school, poetry)

*Bruchac, Joseph (Abenaki), *Killer of Enemies*. Tu Books, 2013 (high school, dystopian fiction)

*Bullchild, Percy (Blackfeet), *The Sun Came Down: The History of the World as My Blackfeet Elders Told It*. Univ. of Nebraska (1985), 2005 (high school, traditional knowledge, intergenerational learning)

Cajete, Gregory (Santa Clara), ed., *A People's Natural world: Explorations in Sustainable Living: Health, Natural world, Agriculture, Native Traditions*. Clear Light, 1999 (high school, natural world, interdependency)

*Carlson, Lori Marie, ed., *Moccasin Thunder: American Indian Stories for Today*. Harper-Collins, 2005 (high school, anthology)

Charleyboy, Lisa (Tsilhqot'in), and Mary Beth Leatherdale, eds.:

**Dreaming in Indian*. Annick Press, 2014 (high school, anthology, youth perspectives)

**Not Your Princess: Voices of Native Americans*. Annick Press, 2017 (high school, anthology)

**Urban Tribes: Native Americans in the City*. Annick Press, 2015 (high school, anthology, stereotypes, history, community, identity)

***Child, Brenda J. (Ojibwe), *My Grandfather's Knocking Sticks: Ojibway Family Life and Labor on the Reservation, 1900-1940*. Minnesota Historical Society, 2014 (high school, natural world, family and community, intergenerational learning)**

Clark, Jim (Ojibwe), *Naawigiizis: The Memories of Center of the Moon*. Birchbark Books, 2002 (high school, biography)

*Cook-Lynn, Elizabeth (Lakota), *That Guy Wolf Dancing*. Michigan State Univ., 2014 (high school, contemporary fiction)

*Cortez, Sarah (Comanche), and Liz Martinez (Guachichil), eds., *Indian Country Noir*. Akashic Books, 2010 (high school, fiction, short stories)

*Culleton, Beatrice (Métis), *April Raintree*. Pemmican, 1984 (high school, contemporary fiction, foster care system, racism, identity and belonging)

*Da', Laura (Shawnee / Seneca / Miami), *Tributaries*. Univ. of Arizona, 2015 (high school, poetry)

*Deloria, Ella Cara (Dakota), *Waterlily*. Bison Books, 2009 (high school, historical fiction)

Deloria, Philip D. (Dakota):

**Indians in Unexpected Places*. Univ. Press of Kansas, 2004 (high school, history, racism, "images of Indians")

**Playing Indian*. Yale Univ., 1998 (high school, history, wannabe racism, “images of Indians”)

Deloria, Vine, Jr. (Dakota):

**Custer Died for Your Sins: An Indian Manifesto*. MacMillan, 1969 (high school, essays)

**Evolution, Creationism, and Other Modern Myths: A Critical Inquiry*. Fulcrum, 2004 (high school, essays)

**God Is Red: A Native View of Religion*. North American Press, 1994 (high school, essays)

**Red Earth, White Lies: Native Americans and the Myth of Scientific Fact*. Scribner, 1995 (high school, essays)

**We Talk, You Listen: New Tribes, New Turf*. MacMillan, 1970 (high school, essays)

*Diaz, Natalie (Mohave / Gila River), *When My Brother Was an Aztec*. Copper Canyon, 2012 (high school, poetry)

Dubin, Margaret, ed., *The Dirt Is Red Here: Art and Poetry from Native California*. Heyday, 2002 (high school, anthology)

***Dumont, Marilyn (Ojibwe), *That Tougued Belonging*. Kegedonce, 2007 (high school, poetry)**

Dunn, Carolyn (Cherokee / Choctaw / Muscogee / Seminole), and Carol Comfort (Cherokee / Choctaw), eds., *Through the Eye of the Deer: An Anthology of Native American Women Writers*. Aunt Lute, 1999 (high school, anthology)

*Dimaline, Cherie (Métis), *Marrow Thieves*. Dancing Cat Books, 2017 (high school, science fiction)

Erdrich, Heid (Ojibwe):

**Cell Traffic: New and Selected Poems*. Univ. of Arizona, 2012 (high school, poetry)

**The Mother’s Tongue*. Salt, 2005 (high school, poetry)

**National Monuments*. Michigan State, 2008 (high school, poetry)

***Erdrich, Heid (Ojibwe), ed., *New Poets of Native Nations*. Graywolf, 2018 (high school, anthology)**

*Erdrich, Lise (Ojibwe), *Night Train*. Coffee House, 2008 (high school, short stories)

Erdrich, Louise (Ojibwe):

- **Antelope Woman*. Harper Perennial, 2016 (high school, contemporary fiction)
- **Baptism of Desire: Poems*. Harper Perennial, 1991 (high school, poetry)
- **Beet Queen*. Harper Perennial, 2006 (high school, contemporary fiction)
- **Bingo Palace*. Harper Perennial, 2006 (high school, contemporary fiction)
- **Blue Jay's Dance: A Memoir of Early Motherhood*. Harper Perennial, 2010 (high school, autobiography)
- **Books and Islands in Ojibwe Country: Traveling Through the Land of My Ancestors*. Harper Perennial, 2014 (high school, autobiography, natural world)
- **Four Souls*. HarperCollins, 2005 (high school, contemporary fiction)
- **LaRose*. HarperCollins, 2017 (high school, contemporary fiction)
- **Last Report on the Miracles of No Horse*. Harper Perennial, 2009 (high school, contemporary fiction)
- **Love Medicine*. Harper Perennial, 2016 (high school, contemporary fiction)
- **The Master Butchers Singing Club*. Harper Perennial, 2005 (high school, contemporary fiction)
- **Original Fire: Selected and New Poems*. Harper Perennial, 2004 (high school, poetry)
- **The Painted Drum*. Harper Perennial, 2006 (high school, contemporary fiction)
- **The Plague of Doves*. Harper Perennial, 2013 (high school, contemporary fiction)
- **The Red Convertible: Selected and New Stories, 1978-2008*. Harper Perennial, 2010 (high school, short stories)
- **The Round House*. Harper, 2013 (high school, contemporary fiction)
- **Shadow Tag*. Harper Perennial, 2011 (high school, contemporary fiction)
- **Tales of Burning Love*. Harper Perennial, 2013 (high school, contemporary fiction)
- **Tracks*. Harper Perennial, 2004 (high school, contemporary fiction)

*Fawcett, Melissa Jayne (Mohegan), *Medicine Trail: The Life and Lessons of Gladys Tantaquidgeon*. Univ. of Arizona, 2000 (high school, biography)

Fife, Connie (Cree), *Beneath the Naked Sun*. Sister Vision, 1992 (high school, poetry)

Fife, Connie (Cree), ed., *The Colour of Resistance: A Contemporary Collection of Writing by Aboriginal Women*. Sister Vision, 1993 (high school, anthology)

*Flood, Renée Samson, *Lost Bird of Wounded Knee: Spirit of the Lakota*. Simon & Schuster, 1995 (high school, history, biography, cultural erasure)

*Foerster, Jennifer Elise (Muscogee), *Leaving Tulsa*. Univ. of Arizona, 2013 (high school, poetry)

Gansworth, Eric (Onondaga):

**Extra Indians*. Milkweed Editions, 2010 (high school, fiction)

If I Ever Get Out of Here. Arthur A. Levine Books, 2015 (young adult, fiction, bullying and stereotyping, family and community)

Give Me Some Truth. Arthur A. Levine, 2018 (high school, fiction)

*Glancy, Diane (Cherokee), *Report to the Department of the Interior*. Univ. of New Mexico, 2015 (high school, poetry)

***Gordon, Henry, Jr. (Ojibwe), and Elizabeth Lapensée (Ojibwe / Métis), eds., *Sovereign Traces Vol. 1: Not (Just) (An)Other*. Makwa Enewed, 2018 (high school, anthology)**

Grover, Linda LeGarde (Ojibwe):

**The Dance Boots*. Univ. of Georgia, 2012 (high school, short stories)

**The Sky Watched: Poems of Ojibwe Lives*. Red Mountain, 2016 (high school, poetry)

Harjo, Joy (Muscogee):

**Conflict Resolution for Holy Beings: Poems*. Norton, 2017 (high school, poetry)

**Crazy Brave: A Memoir*. Norton, 2013 (high school, autobiography)

**She Had Some Horses*. Norton, 2008 (high school, poetry)

*Harjo, Joy (Muscogee), and Gloria Bird (Spokane), eds., *Reinventing the Enemy's Language: Contemporary Native Women's Writings of North America*. WW Norton, 1997 (high school, anthology)

Hedge Coke, Allison Adelle (Cherokee / Huron):

Dog Road Woman. Coffee House Press, 1997 (high school, poetry)

**Rock, Ghost, Willow, Deer: A Story of Survival*. Univ. of Nebraska, 2004 (high school, autobiography)

***Hill, Roberta (Oneida), *Cicadas: New & Selected Poems. Holy Cow!*, 2013 (high school, poetry)**

Hogan, Linda (Chickasaw):

**Dark, Sweet: New and Selected Poems*. Coffee House, 2014 (high school, poetry)

**Indios*. Wings, WW, 2014 (high school, narrative poem)

**Mean Spirit*. Ballantine, 1991 (high school, fiction)

**Power*. Norton, 1999 (high school, fiction)

**Solar Storms*. Scribner, 1997 (high school, fiction)

*Howe, LeeAnne (Choctaw), *Choctalking on Other Realities*. Aunt Lute, 2013 (high school, essays, short stories)

Houghton, Phil (Zuni), *A Zuni Artist Looks at Frank Hamilton Cushing*. Zuni A:shiwi Publishing, 1994 (high school, satire)

Johnston, Basil (Ojibwe):

**Anishnaubee Thesaurus*. University of Michigan, 2007 (high school, reference)

**Ojibway Tales*. Bison Books (1978), 1993 (high school, short stories, satire)

***Indian School Days*. Univ. of Oklahoma Press, 1989 (early young adult, high school, Indian residential schools, family and community, perseverance, strength and resilience, struggle and resistance, identity)**

*Jones, Stephen Graham (Blackfeet), *Bleed Into Me: A Book of Stories*. Bison Books, 2012 (high school, stories)

*Kane, Joan Naviyuk (Inupiaq), *Hyperboreal*. Univ. of Pittsburgh, 2010 (high school, poetry)

*Keeler, Jacqueline (Dakota / Navajo), ed., *Edge of Morning: Native Voices Speak for the Bears Ears*. Torrey House, 2017 (high school, anthology, resistance, struggle for the land)

Kimmerer, Robin Wall (Potawatomi):

****Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*. Milkweed Editions, 2013 (high school, natural world, interdependence)**

****Gathering Moss: A Natural and Cultural History of Mosses.* Oregon State Univ., 2003 (high school, natural world, interdependence)**

***Kenny, George (Ojibwe), *Indians Don't Cry: Gaawiin Mawisiwag.* Univ. of Manitoba, 2014 (high school, poetry, stories)**

King, Thomas (Cherokee):

****Green Grass, Running Water.* Houghton Mifflin, 1993 (high school, fiction)**

***Medicine River.* Viking, 1989 (high school, fiction)**

****One Good Story, That One.* Univ. of Minnesota, 2013 (high school, short stories)**

***Truth & Bright Water.* Grove, 2001 (high school, fiction)**

****The Truth About Stories: A Native Narrative.* Univ. of Minnesota, 2003 (high school, essays)**

LaDuke, Winona (Ojibwe):

****All Our Relations: Native Struggles for Land and Life.* Haymarket Books, 2014 (high school, natural world, struggles for the land)**

****Last Standing Woman.* Voyageur Press, 1997 (high school, short stories)**

****The Winona LaDuke Reader.* Theytus Books, 2002 (high school, essays)**

LaDuke, Winona (Ojibwe), and Sarah Alexander, *Food Is Medicine: Recovering Traditional Foods to Heal the People.* White Earth Land Recovery, 2004 (high school, natural world, traditional foods)

Lajimodiere, Denise (Ojibwe):

****Dragonfly Dance.* Michigan State, 2014 (high school, poetry)**

****Thunderbird.* North Dakota State, 2017 (high school, poetry)**

Littlecrow-Russell, Sara (Ojibwe / Métis), *The Secret Powers of Naming.* Univ. of Arizona, 2006 (high school, poetry)

***Lone Hill, Dana (Lakota), *Pointing with Lips: A Week in the Life of a Rez Chick.* Createspace, 2014 (high school, fiction)**

***Long Soldier, Layli (Lakota), *Whereas: Poems.* Graywolf, 2017 (high school, poetry)**

Low, Denise (Delaware):

**Ghost Stories of the New West: From Einstein's Brain to Geronimo's Boots*. Woodley, 2010 (high school, short stories)

**Jackalope*. Red Mountain, 2015 (high school, stories, poetry)

Maracle, Lee (Stoh:lo), and Sandra Laronde (Ojibwe), eds., *My Home As I Remember*. Natural Heritage, 2000 (high school, anthology)

Marshall, Joseph M. III (Lakota):

**The Day the World Ended at the Battle of Little Bighorn: a Lakota History*. Penguin, 2008 (high school, history)

**The Journey of Crazy Horse*. Penguin, 2005 (high school, historical fiction)

*McAdams, Janet (Muscogee), *The Island of Lost Luggage*. Univ. of Arizona, 2000 (high school, poetry)

***Meland, Carter (Ojibwe), *Stories for a Lost Child*. Michigan State Univ., 2017 (high school, fiction)**

*Midge, Tiffany (Lakota), *The Woman Who Married a Bear: Poems*. Univ. of New Mexico, 2016 (high school, poetry)

Miranda, Deborah A. (Ohlone / Costanoan-Esselen):

**Bad Indians: A Tribal Memoir*. Heyday, 2013 (high school, autobiography)

Indian Cartography. Greenfield Review, 1999 (high school, poetry)

My Mission Glossary (excerpts from a very late 4th grade project). Flying Turtle, 2010 (high school)

**Raised by Humans: Poems*. Chucha Press, 2015 (high school, poetry)

Trick of Grace: Love Poems. Flying Turtle, 2002 (high school, poetry)

Zen of La Llorona. Salt, 2005 (high school, poetry)

Montejo, Victor (Maya), *Testimony: Death of a Guatemalan Village*. Curbstone, 1987 (high school, history, colonialism, autobiography)

*Morris, Irvin (Navajo), *From the Glittering World: A Navajo Story*. Univ. of Oklahoma, 1997 (high school, history, autobiography)

*Nappaaluk, Mitiarjuk (Inuk), *Sanaaq: An Inuit Novel*. Univ. of Manitoba, 2014 (high school, fiction)

*Naranjo-Morse, Nora (Tewa), *Mud Woman: Poems from the Clay*. Univ. of Arizona, 1992 (high school, poetry)

*Nicholson, Hope, ed., *Love Beyond Body, Space and Time*. Bedside, 2016 (high school, anthology, science fiction)

*Ningewance, Patricia (Ojibwe), *Gii-Nitaa-Aadisooke: Ojibwe Legends from Lac Seul. Mazinaate*, 2018 (high school, traditional knowledge)

*Noodin, Margaret (Ojibwe), *Weweni: Poems in Anishinaabemowin and English*. Wayne State Univ., 2015 (high school, poetry)

Northrup, Jim (Ojibwe):

**Dirty Copper*. Fulcrum, 2004 (high school, fiction)

**Walking the Rez Road: Stories*. Fulcrum, 2013 (high school, short stories, poetry)

*Okpik, Dg Nanouk (Inupiaq), *Corpse Whale*. Univ. of Arizona, 2012 ((high school, traditional knowledge, contemporary narrative, poetry)

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[Note to educators: Level designations are suggestions only; many can be used at younger or older grade levels for different purposes. For instance, a board book or primary-grade book might be used with high school students to examine how value lessons can be presented in a

“kid-friendly” way, a book labeled “middle grades” might be read aloud to younger readers, and books labeled “early young adult” might be accessible to some middle-grade readers. Also, books from different nations might be used to “compare and contrast” peoples’ traditional knowledges, communities and families as the peoples themselves see them.]

Books marked with an asterisk () are available from Birchbark Books, a Native-owned community bookstore. Birchbark Books may have many of the other titles as well.*

In addition, some of these books may be out of print. We listed them because they’re especially good and can be found from some of the many outlets that offer used books. We recommend Powell’s Books, a unionized independent bookstore. The people there will be happy to do a search for you, and even recommend where a specific title might be available.]